



## Forest of Bowland Area of Outstanding Natural Beauty Joint Advisory Committee

Thursday, 16th October, 2014 at 2.00 pm in Dunsop Bridge Village Hall

### Agenda

#### SCHEDULE OF EVENTS

<b>10am</b>	<b>Meet at AONB Office for tea/coffee</b> Office directions are <a href="#">here</a>
10.20am	Depart for Langden Intake (Sharing cars)
11.15am	Return to Village Hall Car Park
11.30am	Visit Thorneyholme Primary School
11.45am	Depart for short walk round Dunsop Bridge on roads/well-made paths
12.45pm	Return to Village Hall for lunch
<b>2pm</b>	<b>JAC meeting commences</b>

For those coming for lunch and meeting the address for the village hall is:

Dunsop Bridge Village Hall  
Trough Road  
Dunsop Bridge  
Clitheroe  
Lancashire  
BB7 3BG

#### 1. **Welcome, Introductions and Apologies for Absence**

#### 2. **Appointment of Chair and Vice Chair**

The Forest of Bowland AONB Joint Advisory Committee are asked to appoint a Chair and Vice Chair for the municipal year 2014/15.

#### 3. **Disclosure of Pecuniary Interests**

Members are asked to consider any Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

4. **Constitution, Membership and Terms of Reference** (Pages 1 - 4)
5. **Minutes of the Meeting held on 24 April 2014** (Pages 5 - 10)
6. **AONB Partner Updates**
7. **Proposal for appointment to the Joint Advisory Committee** (Pages 11 - 12)
8. **Revised Estimates 2014/15 and Revenue Budget 2015/16** (Pages 13 - 18)
9. **AONB Team Report** (Pages 19 - 28)
10. **Pendle Hill Landscape Partnership Scheme** (Pages 29 - 34)
11. **Pennine Peat LIFE** (Pages 35 - 38)
12. **Northern Update Chain Local Nature Partnership** (Pages 39 - 40)
13. **Any Other Business**  
Verbal Updates
  - European Charter for Sustainable Tourism in Protected Areas
  - LEADER Local Action Groups
  - Dunsop and Gisburn Forest Plans consultations
14. **Urgent Business**  
An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.
15. **Date of Next Meeting**  
The date of the next meeting will be held on Thursday 23 April 2015 – Lancaster District (venue to be confirmed)

Stuart Benson  
Principal Executive Support Officer

